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Richard S. Milner Cooper & Dunham LLP 1185 Avenue of the Americas New York, NY 10036				Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.			
12/06/2005 WABDELR3 00000032 10670040				Richard S.	Richard S. Milner, Reg. No. 33,970 ositor's name)		
01 FC:2501 700.00 OP				Signature)			
02 FC:1504 300.00 OP				December 1,	2005	(Date)	
APPLICATION NO.	FILING DATE		FIRST NAMED I	NVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
10/670,040	09/23/2003	3/2003 Young-Wook K			71110/RSM	5051	
TITLE OF INVENTION: I FOR FABRICATING THE		IICS FABRICATI	ED FROM PRE	CERAMIC POLYMER AN	D EXPANDABLE MICROS	PHERES, AND METHOD	
APPLN. TYPE	SMALL ENTITY	ISSUE F	EE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE	
nonprovisional	YES	\$700		\$300	\$1000	12/19/2005	
EXAMINER ART U		ART UN	(IT	CLASS-SUBCLASS]		
VINCENT, SEAN E 173				264-043000			
CFR 1.363). Change of corresponded responses form PTO/SB/1 "Fee Address" indicates.	te address or indication of "F dence address (or Change of 22) attached. tion (or "Fee Address" Indic or more recent) attached. Us	Correspondence	2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.				
3. ASSIGNEE NAME ANI	RESIDENCE DATA TO E	E PRINTED ON	THE PATENT ((print or type)		·	
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(A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)							
Korea Institute of Machinery Daejeon, Republic of Korea							
and Materi					i de de todas o	Пс	
Please check the appropriate 4a. The following fee(s) are	e assignee category or catego		nnted on the pat b. Payment of Fe	<u> </u>	orporation or other private gr	oup entity Government	
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Authorized Signature Lind dyse					cember 1, 2005		
_	Richard S. Mi	lner		Registration	1 No33,970	·	
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